Prominent Abolitionists in the US: A list compiled by Carolyn VanGorkom, <u>The Novel Historian</u>, 8/28/2020

Name	Date(s)	Church affiliation (or influences)	Contribution(s)	
John Rankin	1793-1886	Presbyterian	Letters on Slavery, 1826 book	Underground RR conductor
William Lloyd Garrison	1805-1879	(Presbyterian and Quaker)	<i>The Liberator</i> , 1831-1865 newspaper	American Anti- Slavery Society
Theodore Dwight Weld	1803-1895	(Congregational,) Presbyterian	American Slavery As It Is, 1839 book	Speaker and recruiter
Henry Ward Beecher	1813-1887	Congregational, (<i>Presbyterian</i>)	Preacher and public speaker on abolition	" <u>Beecher's Bibles</u> " – weapons for Kansas
Harriet Beecher Stowe	1811-1896	Congregational, (<i>Presbyterian</i>)	Uncle Tom's Cabin, 1852 book	(Sister to Henry Ward Beecher)
Martha Violet Ball	1811-1894	Baptist	Boston Female Anti- Slavery Society	
Maria Weston Chapman	1806-1885	Unitarian	The Liberty Bell, 1839-1858 books	Multiple print efforts; several societies
Lucretia Mott	1793-1880	Quaker	1837 <u>Anti-Slavery</u> <u>Convention of</u> <u>American Women</u>	1848 <u>Seneca Falls</u> <u>Convention</u> for women's rights
Mary Grew	1813-1896	(<u>Baptist</u> ,) Unitarian	Multiple abolition societies	Multiple women's rights societies
Charles Turner Torrey	1813-1846	Congregational	First highly- organized line of the Underground RR	Influence on John Brown et al.
Frederick Douglass	1818-1895	African Methodist Episcopal Zion Church – minister	The North Star, 1847-1851 newspaper	Orator and preacher - widely influential
Samuel Gridley Howe	1801-1876	<u>Unitarian</u>	Assisted <u>fugitive</u> <u>slaves</u>	1863 Worked for enforcement of the Emancipation Proclamation
Julia Ward Howe	1819-1910 wife of Samuel Howe	(Episcopalian,) Unitarian	Wrote Battle Hymn of the Republic	Worked for women's rights
Susan B. Anthony	1820-1906	(Quaker, Methodist)	Collected anti- slavery petition signatures at 17.	American Equal Rights Association

Samuel Sewall	1652-1730	Puritan	The Selling of Joseph, 1700 anti- slavery tract	Repented of involvement in Salem witch trials
Samuel Edmund Sewall	1799-1888, descended from Samuel Sewall	(Quaker,) Unitarian	Helped start an <u>anti-</u> <u>slavery society</u> .	Lawyer for Underground RR.
John Brown	1800-1859	(Congregational)	Violent abolitionist	
Robert Troup	1757-1832	Christian; wife's family were French Protestants	Cofounded <u>abolition</u> <u>society</u> , 1785	
James Mott	1788-1868, spouse of Lucretia Mott	Quaker	Participated in several <u>anti-slavery</u> <u>societies</u> .	
Francis Daniel Pastorius	1651-1720	(Quaker,) Lutheran	Drafted the <u>first</u> <u>petition against</u> <u>slavery</u> in the English colonies.	(This was signed by Pastorius and 3 Quakers.)
John Woolman	1720-1772	Quaker minister	Preached abolition in the colonies as well as in the UK.	
Anthony Benezet	1713-1784	Quaker	Founded one of the first <u>anti-slavery</u> <u>societies</u> .	
David Cooper	1724-1795	Quaker	Pamphleteer	
Levi Coffin	1798-1877	Quaker	Prominent leader of Underground RR.	
John Greenleaf Whittier	1807-1892	Quaker	Poet, pamphleteer, lobbyist for abolition	

The Quakers are prominent on this list because they were the first to begin agitating for an end to slavery, in both the US and the UK.

I was going to include <u>Elizabeth Cady Stanton</u> in this list, even though she rejected religion. However, her position on abolition took a decidedly racist slant when the 14th and 15th Amendments were being debated, so I took her off the list of staunch abolitionists. Others on the list might have been racist, too, but their position wasn't highlighted in the encyclopedia like hers was.